

**CORPORATION OF THE MUNICIPALITY OF CALVIN  
AT THE CALVIN HALL**

**RECREATION COMMITTEE EVENTS**

**DINNER 4:30; JAM 7:00 SAT MAY 21<sup>st</sup>**

**DINNER 4:30; JAM 7:00 SAT JUNE 18<sup>th</sup>**

*By donation*

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**REMINDERS**

**ROAD LOAD RESTRICTION REMAINS IN EFFECT  
TENTATIVE DATE FOR REMOVAL IS MAY 20<sup>th</sup>, 2016**

- ♦ Are you and your family prepared for an emergency? Go to [www.calvintownship.ca/content/community/emergency-management/resources](http://www.calvintownship.ca/content/community/emergency-management/resources)
- ♦ Have property assessment questions? Go to [www.mpac.ca/PropertyOwners/ResolvingAssessmentConcerns](http://www.mpac.ca/PropertyOwners/ResolvingAssessmentConcerns)

*Local Publication issued May 16, 2016 Lynda Kovacs, Clerk & Treasurer*

**CALVIN LANDFILL 111 Adams Road**

**CALVIN RECYCLES—Keep up the good work!**

**You are making a difference!**

**April 1 to September 30**

**Tuesday 1—6**

**Saturday 10—3**

**(CALVIN RESIDENTS ONLY)**

**MUNICIPAL OFFICE HOURS**

**Monday—Friday 8:30—4**

**1355 Peddlers Drive**

**Phone 705-744-2700**

**Email: [clerk@calvintownship.ca](mailto:clerk@calvintownship.ca) or**

**[administration@calvintownship.ca](mailto:administration@calvintownship.ca)**

# Burning Regulations

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**Make sure you know the rules** for outdoor fires and follow safe practices. Each year dozens of residents and cottagers across Ontario lose structures and property to fire caused by careless burning. Your Fire Department would like to remind you that **outdoor burning regulations are enforced between April 1 and October 31**. If you burn, follow these steps:

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## **Choose a safe time**

Any fire is most likely to get out of control on a hot, dry or windy day. Burn during the coolest dampest and calmest time of day. **Two hours before sunset, or later, and extinguish two hours after sunrise.** Don't even consider burning when it is windy. Be aware that in the spring after the snow melts and before the grass and buds have started to grow, it is extremely hazardous to burn.

## **Choose a safe site**

If you are burning an area of grass or leaves, make sure the area is surrounded by a fireproof boundary. Roads, ditches or ploughed ground provide good barriers against fire spread. Your fire should be at least 18 meters (50 ft) away from any structure or forest debris that might catch fire.

## **Put that fire out**

Remember, coals can smolder for hours and hot embers can be blown by the wind, easily setting fire to dry grass or twigs. Drown hot coals thoroughly, and then cover with sand or gravel.

## **Stay in control of your fire**

Many injuries are caused by careless use of flammable materials and underestimating fire behaviour. Never use gasoline to start your fire as it is highly explosive. A responsible person must be available to tend the fire at all times, even if it is contained in an incinerator. You must have adequate tools (shovel, rake) and water on hand to control the fire if it begins to spread. Use caution around hydro poles and be aware of overhead and underground cables. Be sure your fire does not cause irritation or inconvenience to your neighbors.

## **Keep your fire small**

Small fires can be controlled by one person using hand tools and water. When burning piles of wood, brush or wood by-products, make sure it's less than 2m (6.5 ft) high and 2m (6.5 ft) in diameter. Keep your fires limited to one pile burning per acre. Burning an open field is not a good idea, but if it is necessary, make sure you have the equipment and people available to do it safely.

**DON'T BURN DURING THE DAY!**

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It is your responsibility to be aware of the Rules, Regulations and By-laws pertaining to outdoor burning in this area. Your municipality follows the provisions of the Forest Fire Prevention Act. The O.P.P. and M.N.R. have the authority to lay charges if you are found negligent.

At any time the M.N.R or Fire Department may ban or restrict outdoor burning in this area until further notice. Be aware that if a forest fire results because you have used fire improperly, you could be held responsible for the cost of putting out the fire and any property damage that may occur.

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**If you have any further questions or if you would like a description of an approved incinerator, please call the Calvin Municipal Office 705-744-2700. A copy of the Burning By-law is available at [www.calvintownship.ca](http://www.calvintownship.ca) or upon request from the Municipal Office.**

# **PUBLIC NOTICE**

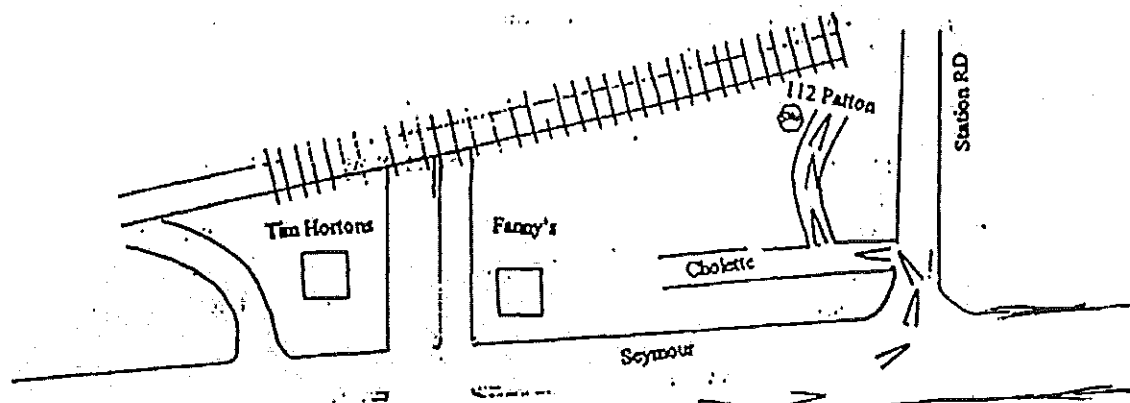
## **2016 FINAL** **MUNICIPAL BUDGET**

**TAKE NOTICE** that the Council of the Corporation of the Municipality of Calvin  
Will complete their annual  
2016 Budget  
during their regular Council Meeting  
scheduled on

**Tuesday June 14<sup>th</sup>, 2016 at 7:00 p.m.**  
**Calvin Community Centre**

## Hazardous Waste Site

Location: Just follow the arrows on the map from HWY 17 EAST to 112 Patton Street.



### Operating days and hours:

The Household Hazardous Waste Facility operates from April to the end of October each year and is open Wednesday through Saturday from 8 a.m. to 6 p.m. The facility also includes a paint exchange area for Calvin's residents that offers free paint/stain that are deemed usable by the facility operator.

### Conditions:

Municipalities participating in this program must agree to the following terms and conditions. Due to the nature of this facility, it operates under strict Ministry of the Environment regulations as well as other regulations.

- All households follow the rules and regulations associated with the facility.
- The facility operators have the authority to refuse any material they are unsure of or deem to be unsafe.
- No commercial deliveries will be accepted.
- No radioactive, biological, P.C.P.'s, explosives or ammunition will be accepted
- The City Of North Bay maintains the right to alter the operating hours of the site.

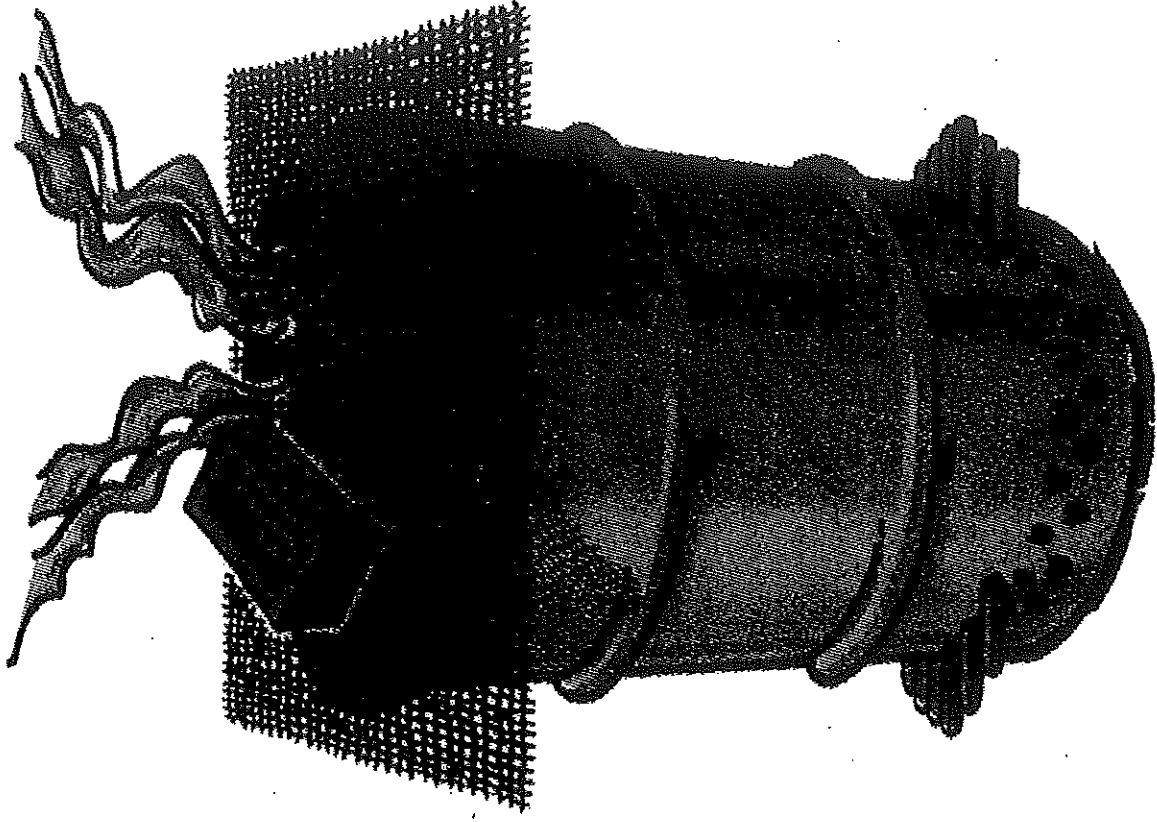
Below is a list of some basic types of hazardous material delivered to the facility:

Aerosol Cans	Anti-freeze	Asphalt & Roofing Tar
Automatic Transmission Fluid	Batteries/Battery Acid	Brake Fluid
Bug & Tar Removers	Car Wax & Polish	Degreasers
Disinfectant	Drain Cleaner	Engine/Radiator Flushers
Flea Collars	Floor Strippers & Polishes	Gasoline, Kerosene
Glues	Grease/Lubes	Heating Oil, Diesel Fuel
Herbicides	Household Cleansers	Insecticides
Lacquer Thinners	Laundry Stain Remover	Lighter Fluid
Metal Polish	Mothballs	Motor Oil & Waste Oils
Nail Polish	Oil Filters	Oven Cleaner
Paint, Stain, Dye	Pesticides	Poisons
Propane Tanks (Big & Small)	Rust Proofers	Solvents
Swimming Pool Chlorine	Syringes	Turpentine/paintbrush cleaner
Varnish/varnish removers		

# How to Build a Safe Incinerator

If you burn forest litter or woody debris often, build and use a good incinerator.

1. Select a site at least five metres from anything that could catch on fire, like trees, overhanging branches, buildings, or piles of debris. Clear an area two metres around the incinerator down to mineral soil.
2. Use a metal barrel in good condition.
3. A heavy metal mesh must be put on top of the incinerator. Mesh size must be less than five mm. Weight the screen with a rock or brick to stop it from falling off your incinerator. Without a mesh cover, a hot fire can spread burning sparks.
4. Material will burn more quickly and cleanly if the incinerator has good air flow. To create this, punch holes about seven centimetres above the bottom of the barrel. Punch a few more holes slightly higher and insert steel rods or pipes to support the material to be burned.
5. Keep a shovel, rake and water nearby.
6. Monitor any fire burning in the incinerator.



*Without a mesh cover, a hot incinerator fire can spread burning sparks.*

CORPORATION OF THE MUNICIPALITY OF CALVIN  
MINUTES OF THE REGULAR MEETING TUESDAY APRIL 12, 2016

The regular meeting of Council was held this date at the Calvin Community Centre. Present were: Mayor Brown, Deputy Mayor Pennell, Coun Adams, Coun Edwards, Coun O'Connor, Chris Whalley, Ken Brewitt & Lynda Kovacs.

Regrets: None  
Guests: 6

The meeting was called to order at 7:00 p.m. by Mayor Brown

PECUNIARY/CONFLICT OF INTEREST: None Declared

DELEGATIONS: a) Unveiling of Photograph Donated to the Municipality by Local Photographer Karen McKluskey (Graham farmhouse on Hwy 630). A Photo Op was provided by The Mattawa Recorder

b) Judy Kleinhuis, Principal Auditor, Grant Thornton LLP Presentation of 2015 Year End Financial Statements by

2016-047 MINUTES CALVIN RECREATION COMMITTEE  
Moved by Coun Edwards and seconded by Coun Adams that the Minutes of the Calvin Recreation Committee meeting of Monday March 7, 2016 be hereby adopted as presented.

Carried

2016-048 MINUTES OF COUNCIL MEETING  
Moved by Coun Adams and seconded by Coun Edwards that the minutes of the regular meeting of Council held on Tuesday March 22, 2016 be hereby adopted and signed as circulated.

Carried

2016-049 MINUTES OF AD HOC ROADS COMMITTEE  
Moved by Coun Edwards and seconded by Coun Adams that the

minutes of the AD HOC Roads Committee meeting of Tuesday February 23, 2016 be hereby approved and adopted as presented.  
Carried

2016-050 MINUTES OF SPECIAL JOINT MEETING  
Moved by Coun Adams and seconded by Coun Edwards that the minutes of the special joint meeting of local Councils held on Tuesday March 29, 2016 in the Calvin Community Centre be hereby adopted and signed as circulated.  
Carried

2016-051 BY-LAW 2016-007 APPOINT PERMANENT POSITION (BRANDON MAYHEW)  
By-law No. 2016-007 received 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> readings and was finally passed before an open Council. This being a by-law to appoint a permanent full-time general labourer/facility custodian/occasional equipment operator for the Corporation of the Municipality of Calvin.  
Carried

2016-052 REQUEST FINANCIAL SUPPORT CANADIAN ECOLOGY CENTRE (FUNDRAISER)  
Moved by Coun O'Connor and seconded by Coun Pennell that Council has received and considered the invitation from the Canadian Ecology Centre (CEC) requesting financial support from the Municipality of Calvin in the form of the purchase of a corporate table at their 'Earth Day+1' event, a fundraiser for educational/school programs to be held on Saturday April 23, 2016 at the CEC,  
Now be it Resolved that  
**NOT Carried**

2016-053 AORS MUNICIPAL TRADE SHOW 2016  
Moved by Coun Pennell and seconded by Coun O'Connor that Council hereby authorizes that the Calvin Public Works staff be granted permission to participate in the planning and the execution of the 2016 AORS Municipal Public Works Trade Show to be held in West Nipissing on June 1<sup>st</sup> and 2<sup>nd</sup>, 2016 and

Further, that Public Works, Recreation and Emergency Disaster Management staff of the Municipality be granted permission to attend the Trade Show, provided their absence on those dates is approved by their Department Supervisor.  
Carried

2016-054 PEER REVIEW OF CASSELLHOLME STRATEGIC REVIEW  
Moved by Coun Pennell and seconded by Coun O'Connor that Council hereby approves of Calvin's share of the costs of the peer review of the Cassellholme Strategic Review as recommended by the Cassellholme Sub-Committee.  
Carried

2016-055 DISBURSEMENTS  
Moved by Coun O'Connor and seconded by Coun Pennell that the disbursements dated April 8, 2016 in the amount of \$42,816.71 and April 12, 2016 in the amounts of \$9,330.00 be hereby authorized and passed for payment.  
Carried

2016-056 2015 YEAR END FINANCIAL STATEMENTS  
Moved by Coun Edwards and seconded by Coun Adams that Council hereby approves and adopts the draft 2015 Year End Financial Statements as presented by Judy Kleinhuis, Principal Auditor, Grant Thornton LLP.  
Carried

2016-057 CLOSED PORTION  
Moved by Coun Pennell and seconded by Coun O'Connor that this portion of the meeting be now closed to the public pursuant to the Municipal Act Section 239 (2)(b) for personal matters pertaining to an identifiable individual, including municipal or local board employees.  
Carried

Council moved into the Closed Portion at 8:25 p.m.

Council returned to the Open Meeting at 9:20 p.m.

2016-058 ADOPT COUNCIL REPORTS  
Moved by Coun Pennell and seconded by Coun O'Connor that Council Reports

- C2016-005 which adopts minutes of the Closed Portion of the meeting of March 22, 2016 and,
  - C2016-006 which adjourns the Closed Portion of the meeting
- Be hereby approved and adopted as presented.  
Carried

2016-059 ADJOURNMENT  
Moved by Coun O'Connor and seconded by Coun Pennell that this regular Meeting of Council now be adjourned at 9:25 p.m.  
Carried

**CORPORATION OF THE MUNICIPALITY OF CALVIN  
MINUTES OF THE REGULAR MEETING TUESDAY APR 26, 2016**

The regular meeting of Council was held this date at the Calvin Community Centre. Present were: Mayor Brown, Deputy Mayor Pennell, Coun Adams, Coun Edwards, Chris Whalley, Ken Brewitt & Lynda Kovacs.  
Regrets: Coun O'Connor  
Guests: 5

The meeting was called to order at 7:00 p.m. by Mayor Brown

DELEGATIONS: None

PECUNIARY/CONFLICT OF INTEREST: None

**2016-060 MINUTES OF REGULAR COUNCIL MEETING**

Moved by Coun Adams and seconded by Coun Pennell that the minutes of the regular meeting of Council held on Tuesday April 12, 2016 are hereby adopted and signed as circulated.  
Carried

**2016-061 APPROVAL FOR R. KNIGHT'S  
TRAVEL/ACCOMMODATION EXPENSES**

Moved by Coun Pennell and seconded by Coun Adams that Volunteer Firefighter Rene Knight be authorized to attend the EM300 and EM240 Emergency Management courses being offered on June 28<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup>, 2016 at the Ontario Fire College in Gravenhurst, and that approval be hereby given for his travel and accommodation expenses.  
Carried

**2016-062 CANCELLATION OF REGULAR COUNCIL MEETING  
TUESDAY JULY 26, 2016**

Moved by Coun Edwards and seconded by Coun Adams that the Council meeting regularly scheduled for Tuesday July 26, 2016 be

hereby cancelled and the next regularly scheduled Council meeting will be held as per the usual schedule on Tuesday August 9, 2016 @ 7:00 pm in the Calvin Community Centre.  
Carried

**2016-063 DISBURSEMENTS**

Moved by Coun Adams Edwards and seconded by Coun Edwards that the disbursements dated April 21, 2016 in the amount of \$10,319.65 and April 26, 2016 in the amount of \$3,217.02 be hereby authorized and passed for payment.  
Carried

**2016-64 ADJOURNMENT**

Moved by Coun Edwards and seconded by Coun Adams that this regular Meeting of Council now be adjourned at 7:25 p.m.  
Carried